JAH 2 1 2005 Under the Paperwork Reduction Act of STADE

ontrol number.

PTO/SB/08A (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
ons are required to respond to a collection of information unless it contains a valid OMB

Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

of 2 Sheet 1

| Complete if Known     |                  |  |  |  |
|-----------------------|------------------|--|--|--|
| Application Number    | 10/773,934       |  |  |  |
| Filing Date           | February 6, 2004 |  |  |  |
| First Named Inventor  | Naoyuki Goto     |  |  |  |
| Art Unit              | 1755             |  |  |  |
| Examiner Name         |                  |  |  |  |
| Attomey Docket Number | 645-167          |  |  |  |

|                      |     |                                                           | U.S. PAT   | ENT DOCUMENTS                                      |                                                                                 |
|----------------------|-----|-----------------------------------------------------------|------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials |     | Document Number Number - Kind Code <sup>2</sup> (if known |            | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                      | AA  | us-6,001,445                                              | 12/14/1999 | Itoh et al                                         |                                                                                 |
| w                    | AB  | us- 5,064,460                                             | 11/12/1991 | Itoh, et al<br>Aitken                              |                                                                                 |
| 1/2                  | AC  | us- 3,642,504                                             | 2/15/1972  | Petzold, et al                                     |                                                                                 |
|                      | AD  |                                                           | 1/7/1997   | Goto                                               |                                                                                 |
|                      | AE  | US-                                                       |            |                                                    |                                                                                 |
|                      | AF  | US-                                                       |            |                                                    |                                                                                 |
|                      | AG  | US-                                                       |            |                                                    |                                                                                 |
|                      | ΑH  |                                                           |            |                                                    |                                                                                 |
|                      | ΑĪ  | us-                                                       |            |                                                    |                                                                                 |
|                      | AJ  | US-                                                       |            |                                                    |                                                                                 |
|                      | AK  | US-                                                       |            |                                                    |                                                                                 |
|                      | AL  | US-                                                       |            | · ·                                                |                                                                                 |
|                      | AM  | us-                                                       |            |                                                    |                                                                                 |
|                      | AN. | US-                                                       |            |                                                    |                                                                                 |
|                      | ÃÔ  | U\$-                                                      |            |                                                    |                                                                                 |
|                      | AP  | US-                                                       |            |                                                    |                                                                                 |
|                      | ΑQ  | us-                                                       |            |                                                    |                                                                                 |
|                      | AR  | US-                                                       |            |                                                    |                                                                                 |
|                      | AS  | US-                                                       |            |                                                    |                                                                                 |
|                      | AT  | US-                                                       |            |                                                    |                                                                                 |

| FOREIGN PATENT DOCUMENTS |                          |                                                                             |                                |                                                    |                                                                                 |   |
|--------------------------|--------------------------|-----------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|---|
| Examiner<br>Initials     | Cite<br>No. <sup>1</sup> | Foreign Patent Document  Country Code 3 - Number 4 - Kind Code 9 (If known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevent Passages<br>or Relevant Figures Appear | T |
|                          | AU                       |                                                                             |                                |                                                    |                                                                                 | Γ |
|                          | ΑV                       |                                                                             |                                |                                                    |                                                                                 | - |
|                          | ĀW                       |                                                                             |                                |                                                    |                                                                                 | - |
|                          | AX                       |                                                                             |                                |                                                    |                                                                                 |   |
|                          | AY_                      |                                                                             |                                |                                                    |                                                                                 |   |
|                          | AZ.                      |                                                                             |                                |                                                    |                                                                                 |   |
|                          | AA_                      | *                                                                           |                                |                                                    |                                                                                 |   |
|                          | BB                       |                                                                             |                                | _:                                                 |                                                                                 |   |
|                          | ÇÇ.                      |                                                                             |                                |                                                    |                                                                                 | _ |

| Examiner  | 0000 | Date       | 1.1 | /  | ,<br> |
|-----------|------|------------|-----|----|-------|
| Signature |      | Considered | 7// | 8/ | 9 7   |
|           |      |            |     |    |       |

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in

conformance and not considered. Include copy of this form with next communication to applicant.

Applicant's unique citation designation number (optional). See Kinds Codes of USPTO Patent Documents at <a href="www.uspto.gov">www.uspto.gov</a> or MPEP 901.04. Senter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark here if English language Translation is attached.

PTO/SB/08B (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE has are required to respond to a collection of information unless it contains a valid OMB Under the Paperwork Reduction Au of 1995, no pa

| Substitute for form 14498/PTO     | Complete if Known      |                  |  |
|-----------------------------------|------------------------|------------------|--|
|                                   |                        | 10/773,934       |  |
| INFORMATION DISCLOSURE            | Filing Date            | February 6, 2004 |  |
| STATEMENT BY APPLICANT            |                        | Naoyuki Goto     |  |
| SIAILMENT DI AFFLICANI            | Group Art Unit         | 1755             |  |
| (use as many sheets as necessary) | Examiner Name          |                  |  |
| Sheet 2 of 2                      | Attorney Docket Number | 645-167          |  |

| ,                    | OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS |                                                                                                                                                                                                                                                                 |    |  |  |  |
|----------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|
| Examiner<br>Initials | Cite<br>No. 1                                   | include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), nublisher, city and/or country where published. | γ2 |  |  |  |
| m                    | A                                               | EPO Search Report , 12/21/04                                                                                                                                                                                                                                    |    |  |  |  |
|                      | В                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | C                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | D                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | E                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | F.                                              |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | G                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | H ·                                             |                                                                                                                                                                                                                                                                 | _  |  |  |  |
| <del></del>          | I                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | j                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      |                                                 |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      | K                                               |                                                                                                                                                                                                                                                                 |    |  |  |  |
|                      |                                                 |                                                                                                                                                                                                                                                                 | -  |  |  |  |

| Examiner<br>Signature | There | Date<br>Considered | 1/18/00   |
|-----------------------|-------|--------------------|-----------|
|                       | · · · | <br>               | 7 - 7 - 7 |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

<sup>1</sup> Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

PTO/SB/08A (08-03) Approved for use through 07/31/2006, OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

nd to a collection of information unless it contains a valid OMB control number. er the Paperwork Reduction Act of 1995, no persons are required to resp

Substitute for form 1449/PTO

Sheet 1

PROPE THATE

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

| Complete if Known     |                  |  |  |  |
|-----------------------|------------------|--|--|--|
| Application Number    | 10/773,934       |  |  |  |
| Filing Date           | February 6, 2004 |  |  |  |
| First Named Inventor  | Naoyuki Goto     |  |  |  |
| Art Unit              |                  |  |  |  |
| Examiner Name         |                  |  |  |  |
| Attemou Docket Number | 645 167          |  |  |  |

|                       |              |                                                          | U. S. PATENT                   | DOCUMENTS                                          |                                                                                 |
|-----------------------|--------------|----------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initlals* | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (f known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
| la                    | AA           | <sup>US-</sup> 5,591,682                                 | 1/7/1997                       | Goto                                               |                                                                                 |
| L                     | AB           | <sup>US-</sup> 4,851,372                                 | 7/25/1989                      | Lindig, et al                                      |                                                                                 |
| 1_                    | AC           | <sup>US-</sup> 6,387,509                                 | 5/14/2002                      | Goto, et al                                        |                                                                                 |
| 4                     | AD           | <sup>US-</sup> 6,197,710                                 | 3/6/2001                       | Ohara, et al                                       |                                                                                 |
| 1-                    | AE           | <sup>US-</sup> 5,336,643                                 | 8/9/1994 ·                     | Goto, et al                                        |                                                                                 |
| an                    | AF           | <sup>US-</sup> 5,972,816                                 | 10/26/1999                     | Goto                                               |                                                                                 |
| 1                     | AG           | <sup>US-</sup> 6,001,445                                 | 12/14/1999                     | Itoh, et al                                        |                                                                                 |
| 7                     | AH           | us- 2003/0099062                                         | 5/29/2003                      | Kataoka, et al                                     |                                                                                 |
| 1/                    | Al           | <sup>US-</sup> 4,851,372                                 | 7/25/1989                      | Lindig, et al                                      |                                                                                 |
| 2                     | AJ           | us- 2002-0022564                                         | 11/21/2002                     | Minamikawa, et al                                  |                                                                                 |
|                       | AK           | US-                                                      |                                |                                                    | ·                                                                               |
|                       | AL           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AM           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AN           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AO           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AP           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AQ           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AR           | US-                                                      |                                |                                                    |                                                                                 |
|                       | AS           | US-                                                      |                                |                                                    |                                                                                 |

|                    |              | FOREI                                                                             | <b>GN PATENT DOCU</b> | MENTS                                              |                                                   |                |
|--------------------|--------------|-----------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|---------------------------------------------------|----------------|
| Examiner Initials* | Cite<br>No.1 | Foreign Patent Document                                                           | Publication<br>Date   | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages |                |
|                    |              | Country Code <sup>3</sup> "Number <sup>4</sup> "Kind Code <sup>3</sup> (if known) | MM-DD-YYYY            |                                                    | Or Relevant Figures Appear                        | T <sup>6</sup> |
| n                  | AT           | JP 11-292616                                                                      | 10/26/1999            |                                                    |                                                   |                |
| 2                  | AU           | JP 2003-192385                                                                    | 7/9/2003              |                                                    |                                                   |                |
| 1                  | AV           | JP 2001-150452                                                                    | 6/5/2001              |                                                    |                                                   |                |
|                    | AW           |                                                                                   |                       |                                                    |                                                   |                |
|                    | AX           |                                                                                   |                       |                                                    |                                                   |                |
|                    | AY           |                                                                                   |                       |                                                    |                                                   |                |

| Examiner<br>Signature | There | Date Considered 4/18/05 |
|-----------------------|-------|-------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Applicant's unique citation designation number (optional). See Kinds Codes of USPTO Patent Documents at <a href="https://www.uspto.gov">www.uspto.gov</a> or MPEP 901.04. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. Applicant is to place a check mark here if English language Translation is attached.

Translation is attached.
This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will very depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.